

**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

STATE OF FLORIDA

COUNTY OF PINELLAS

BEFORE ME, personally appeared **ANGELA JOHNSON** and **PATTI BATTISTA** who after being duly sworn, deposes and says the **Notice of BUDGET MEETING of HARBOR CREST 400 PROPERTY OWNERS, INC** to be held **IN THE CLUB HOUSE** on **THURSDAY, NOVEMBER 5, 2026, AT 7:00 P.M.** and **Zoom** were mailed or hand delivered in accordance with applicable law. The Notices were mailed, or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

HARBOR CREST 400 PROPERTY OWNERS, INC

BY: _____

ANGELA JOHNSON, Community Association Manager

BY: _____

PATTI BATTISTA, Administrative Assistant

**STATE OF FLORIDA
COUNTY OF PINELLAS**

Sworn to and subscribed before me this 6th day of October, 2026,

By **ANGELA JOHNSON** as Community Association Manager and **PATTI BATTISTA** as Administrative Assistant of **HARBOR CREST 400 PROPERTY OWNERS, INC.**, a Florida not-for-profit corporation.

Personally Known ☒ or

Produced Identification _____

Type Of Identification _____

NOTARY PUBLIC – STATE OF FLORIDA

Sign _____

Print _____

